

**Jennifer Belcher**

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**From:** Hammons, Robert (USMS) <Robert.Hammons@usdoj.gov>  
**Sent:** Monday, June 24, 2019 5:01 PM  
**To:** Bertha Lowe  
**Cc:** Chappell, Debra (USMS)  
**Subject:** RE: Walter Guffey  
**Attachments:** Walter Guffey PMR.pdf  
  
**Importance:** High

My apologies, this somehow got overlooked.

**From:** Bertha Lowe [mailto:blowe@turnkeyhealthclinics.com]  
**Sent:** Monday, June 24, 2019 1:46 PM  
**To:** Hammons, Robert (USMS) <RHammons@usms.doj.gov>  
**Subject:** Walter Guffey

I have submitted a PRM on this detainee on 5/20/19. Still awaiting approval.

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Bertha Lowe  
Administrative Assistant / Medical Records' Supervisor  
Medical Department  
Turnkey Health Clinics/Pulaski County Jail  
[blowe@turnkeyhealthclinics.com](mailto:blowe@turnkeyhealthclinics.com)  
O: (501) 340-7031 / F: (501) 340-7072

U.S. Department of Justice  
United States Marshals Service

## Prisoner Medical Request

**INSTRUCTIONS:** To be completed by detention facility and USMS district offices (as applicable).

- **NON-EMERGENCIES:** Prior to seeking outside medical attention for a prisoner, complete this form and fax it to the USMS district office at the fax number listed below. USMS will notify you of approval or denial of the request.
- **EMERGENCIES:** Obtain treatment and notify USMS by faxing this form to the number below within 24 hours.

*U.S. Marshals Service Use Only:*

District: Eastern District of Arkansas Telephone: 501-324-6256 Fax: 501-324-6252

Date of Request: 05/20/2019 Time of Request: 12:41

Prisoner Name: Walter Guffey USMS Prisoner No.: 32544-009

Private Insurance? ☐ YES ☒ NO If yes, Provider Name: \_\_\_\_\_

Detention Facility: Pulaski County Regional Contact Person: Genia Walker / Bertha Lowe

Telephone: (501) 340-7031 Fax: (501) 340-7072

**Description of Requested Service(s) and Reason for Service(s):**

- Attach medical or dental notes to support request or note below if court-ordered.
- Over-the-counter (OTC) medications are covered by the per diem rate as part of inside medical care.
- OTCs should be provided by the jail without any additional cost to USMS.

Detainee diagnosed with Ureteric Stone and stint placed on 4/2019. Needs Urology appointment for removal of stint. Detainee previously refused to be seen.

\* see attached.

Urgency of Request: ☐ Emergency Notification ☒ < 2 weeks ☐ 2-6 weeks ☐ > 6 weeks ☐ Hospital Admission

Facility/Hospital/Pharmacy Providing Service: \_\_\_\_\_ Appt. Date: \_\_\_\_\_

Health Care Provider Providing Service: \_\_\_\_\_ Appt. Date: \_\_\_\_\_

**NOTE:** By law, USMS may only pay Medicare rates or less.

**TO BE COMPLETED BY USMS DISTRICT OFFICE:**

Request is: ☒ APPROVED ☐ REFERRED TO OIMS (USMS Districts are not allowed to deny medical requests.)

District Representative: DUSM Robert Hammons Signature: ROBERT HAMMONS Digitally signed by ROBERT HAMMONS  
Date: 2019.06.24 16:56:34 -05'00' Date: 06/24/2019

Deputies Handling Prisoner: \_\_\_\_\_ / \_\_\_\_\_

**TO BE COMPLETED BY USMS OFFICE OF INTERAGENCY MEDICAL SERVICES (OIMS):**

OIMS Review: ☐ APPROVED ☐ DENIED ☐ DEFERRED ☐ NOTIFIED/ACKNOWLEDGED

Comments:

OIMS Reviewer (Initials): \_\_\_\_\_ OIMS Physician (Initials): \_\_\_\_\_ Date: \_\_\_\_\_

Reset Form

**Jennifer Belcher**

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**From:** Genia Walker  
**Sent:** Monday, June 24, 2019 2:15 PM  
**To:** Bertha Lowe  
**Subject:** Re: Walter Guffey  
  
**Importance:** High

As expected, you are doing everything you should.

At what point can we call them? I would like to explain to someone that he needs this stent removed.

**Genia Walker, B.S.N., R.N., M.S.C.J.A.**

**Turn Key Health Clinics**

Health Service Administrator  
Pulaski County Detention Facility  
3201 W. Roosevelt Rd.  
Little Rock, AR 72204  
(501) 340-6858 (OFFICE)  
(870) 370-7230 (CELL)  
(501) 340- 7073 (FAX)

On Mon, Jun 24, 2019 at 1:46 PM Bertha Lowe <[blowe@turnkeyhealthclinics.com](mailto:blowe@turnkeyhealthclinics.com)> wrote:

----- Forwarded message -----

From: **Bertha Lowe** <[blowe@turnkeyhealthclinics.com](mailto:blowe@turnkeyhealthclinics.com)>

Date: Mon, May 20, 2019 at 12:48 PM

Subject: Walter Guffey

To: are.medical <[are.medical@usdoj.gov](mailto:are.medical@usdoj.gov)>, Hammons, Robert (USMS) <[robert.hammons@usdoj.gov](mailto:robert.hammons@usdoj.gov)>

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**From:** Bertha Lowe  
**Sent:** Monday, May 20, 2019 12:49 PM  
**To:** are.medical;Hammons, Robert (USMS)  
**Subject:** Walter Guffey  
**Attachments:** Walter Guffey (2).pdf; Walter Guffey (3).pdf

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